| FOR INSTRUCTIONS, SEE BACK OF FORM | The same of the sa | en are in | FORM | |
|--|--|----------------|-------------------------------|---------------------------------------|
| DISCLOSURE SUMMARY PAGE | - 6 | | DR-2 (Rev. 12/2005) | DISCLOSURE REPORT |
| COMMITTEE NAME (Must be same as on Statement of Organization | ion) | | | |
| Henry County Republican Women | PM 7.14.0 | o | For Office Use | only 9536 |
| | 2000 11 16 44 | l n: n: | | |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)Sta | ite PAC (3)State Party | 10. | | |
| (4) County Central Committee (5) County Candidate (6) City Candidate | (7) School Board or Other Politica | u | 1 | |
| Subdivision Candidate (8)County PAC (9)City PAC (10)School Board (11) Local Ballot Issue | or Other Political Subdivision PAC | | 1 | |
| CANDIDATE COMMITTEES ONLY: | | | | |
| Candidate Name | Political Party (if applicable) | | | |
| | | | | |
| Office Sought | District (if Senate or House) | | | |
| | | | | |
| Late reports are subject to possible civil and criminal penalties. Pursuar and the chairperson, for any other type of committee, is the individual results. SIGNATURE OF PERSON FILING REPORT | nt to Iowa Code section 68B.32A esponsible for filing timely and act | curate | candidate, for a reports. | |
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | | DATE GIONES | · · · · · · · · · · · · · · · · · · · |
| I AM FILING A | REPORT FOR (1) ELECTION | /(2)NC | N-ELECTION | YEAR. |
| (report date) | Indicate by | | | |
| (report date) | · | | | |
| CHECK IF AMENDMENT TO REPORT DATED | | Local C | Committees, enter | Date of Election |
| Charles this is first (Association) report and attach Nation of Dis | esolution Form DR-3 | County | & Local Committ | ees, enter County in |
| ☐ Check if this is final (termination) report and attach Notice of Dis (You must continue to file reports until a DR-3 is filed.) | Solution Form Dix-5. | which I | Election is held | |
| | | L | | |
| | | | | |
| STATEMENT | OF CASH ON HAND | | | |
| CASH ON HAND at the beginning of the reporting period. (Total of | ail funds held by the | | | |
| committee. This amount MUST be the same as the cash of the last reporting period or must be zero if this is first re | on hand at the end | | s 61 | 5.43 |
| | sport mea.) | | . • <u> </u> | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A | () (*also see in-kind below) | | 4 | 6.00 |
| Schedule F: Loans Received total (Attach Schedule F) | | | | |
| Schedule H: Total Sales of Campaign Property (Attach S | | | | |
| (Schedule H applies to Candidates' Committee | | | | |
| to circulate in applies to currently | SUB-TOTAL | | .\$ 66 | 1.43 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | | 1.43 |
| Schedule B: Expenditures total (Attach Schedule B) (**al | so see debts and loans below) | | . 8 | 1.05 |
| Schedule F: Loan Repayments total (Attach Schedule F) | | | | |
| CASH ON HAND at the end of this reporting period (if final report b | | | | |
| be zero) (Attach DR-3) | | | . \$58 | 0.38 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | | \$ | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule | | | | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | YES _ | NO |
| CANDIDATE COMMITTEES ONLY: | | | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach S | Schedule H) | | \$ | |
| STATE COMMITTEES: Submit a reconciled campaign account be | | ch year | f. | |
| OTALL COMMITTEES. ORDING CONTROL OF THE PARTY OF THE PART | • | - | | |

| | TIONS MONEY TAK | | | CHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
|-------------------------------|--|--|--|------------------------------|----------------------|
| | | s on Statement of Organization) | | CHE | CK THIS BOX I |
| | County Republicar | | | AME | NDING FORM |
| SCLOSURE BOA | ARD. ction 68B.32A(6), lowa Coo | THON IS RECEIVED FROM A STATE PAC (POLITICAL ACTION IS DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAITURED BY A STATE PAC (POLITICAL ACTION IN THE PACE OF ID NUMBERS IS AVAITURED BY A PROPERTY OF THE PACE OF T | LABLE FROM THE IC | DWA ETHICS A | ND CAMPAIGN |
| DATE RECEIVED MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONS TO CANDID (if applicab | ATE* RE | MOUNT √ CEIVED F |
| 06-09-08 | ID# | | - | | IN |
| 06-09-08 | CK# | cup donations 3 memberships | | \$ ¹⁰ 36 | .00 |
| | ID# | | | | |
| | ск# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | · ID# | | | | |
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| | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | | | SUB-TOTAL | 1 | |
| | | TOTAL (if last pag | e of this schedu | (le) \$ | 5.00 |
| closum law ma | ima anniidata anniitta a ta | disclose the relationship of any relative making a contributi | | \$ 40 | ,.00 |

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES | | | |
|-------------------------------|----------------------------------|--|--|--|
| | HECK THIS BOX IF MENDING FORM | | | |

. .

COMMITTEE NAME (Must be same as on Statement of Organization)

| Henry (| County Republ | ican Women | | |
|--------------------------------|--|--|---------------------------------------|---------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 07-10-08 07-10-0 | CK# 8 1113 | | Guest Speaker | \$ ^{35.00} |
| 07-10-08 | ID# ₁₁₁₄ | State Federation Republica | n Women 3 members | 45.00 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# | · | | |
| | ID# | | | |
| | ID# | | | |
| | | <u></u> | SUB-TOTAL | |
| | | | TOTAL (if last page of this schedule) | \$ 81.05 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

| _ |
|---|